

Public Notice under “Open Meetings Law”
(Section 104 of Article 7, New York *Public Officers Law*)

The **FINANCE COMMITTEE** of the **BINGHAMTON-JOHNSON CITY JOINT SEWAGE BOARD** will hold meetings to consider recommendations for the 2025 Joint Sewage Board Budgets on:

WEDNESDAY, July 24, 2024 beginning at 3:30 pm (Agenda to include 2025 Budget preparation *focusing on*:
Contractual Expenses [Part I] {*.53002, *54000 - *54999});

MONDAY, July 29, 2024 beginning at 3:30 pm (Agenda to include 2025 Budget preparation *focusing on*:
Personnel and Employee Benefits);

THURSDAY, August 1, 2024 beginning at 3:30 pm (Agenda to include 2025 Budget preparation *focusing on*:
Contractual Expenses [Part II], Equipment and Capital Outlay
[including Reserve and Fund Balance aspects], Contingency,
Estimated Revenues, & Fees);

and, if necessary,

MONDAY, August 5, 2024 beginning at 3:30 pm (Agenda to include 2025 Budget preparation *focusing on*:
postponed consideration and/or carryover items [if any])

in the First Floor Conference Room of the Administration & Maintenance Building at the Binghamton-Johnson City Joint Sewage Treatment Plant, 4480 Vestal Road, Vestal, New York 13850 (parking available in the lot in front of the Building [the parking lot entrance is via Gate #2]).

Although these meetings are open to the public (except for any Executive Session portions of the meeting closed to the public and news media [for example, discussions pertaining to personnel matters or pending litigation]), there is no public comment or audience participation during these meetings.

Meeting documents and other information will be available via the JSTP Website:
<www.bjcwwtp.org/omldocs>.

If you have any questions, you may contact me at 607-729-2975, or e-mail me at <bjcwwtp@stny.rr.com>.

Thank you,

Michele Cuevas
Confidential Secretary

DATED: July 17, 2024

(Fold under or tear-off here before posting)

cc: Chief Executives of All Sewer User Communities (*but only via e-mail*)
News Media (*but only via e-mail*)

Fax: 772-7155
Attn: Binghamton City Clerk
Please post ASAP

Fax: 798-7865
Attn: Johnson City Clerk/Treasurer
Please post ASAP

Fax: 798-1113 or 352-2645
Attn: Metro Desk, *Press & Sun-Bulletin*
Please publish as appropriate
