

Public Notice under “Open Meetings Law”
(Section 104 of Article 7, New York *Public Officers Law*)

The **FINANCE COMMITTEE** of the **BINGHAMTON-JOHNSON CITY JOINT SEWAGE BOARD** will hold meetings to consider recommendations for the 2023 Joint Sewage Board Budgets on:

THURSDAY, July 14, 2022 beginning at 3:00 pm (Agenda to include 2023 Budget preparation *focusing on: Personnel and Employee Benefits*);

WEDNESDAY, July 20, 2022 beginning at 4:00 pm (Agenda to include 2023 Budget preparation *focusing on: Equipment, Contractual Expenses, and Contingency*);

TUESDAY, July 26, 2022 beginning at 4:00 pm (Agenda to include 2023 Budget preparation *focusing on: Capital, Flood Capital, Estimated Revenues, & Fees*);

and, if necessary,

MONDAY, August 1, 2022 beginning at 4:00 pm (Agenda to include 2023 Budget preparation *focusing on: postponed consideration and/or carryover items [if any]*)

in the First Floor Conference Room of the Administration & Maintenance Building at the Binghamton-Johnson City Joint Sewage Treatment Plant, 4480 Vestal Road, Vestal, New York 13850 (parking available in the lot in front of the Building).

Although these meetings are open to the public (except for any Executive Session portions of the meeting closed to the public and news media [for example, discussions pertaining to personnel matters or pending litigation]), there is no public comment or audience participation during the meeting.

Audio and/or videoconferencing may be used for these meetings. The audio and/or videoconferencing locations are: 4480 Vestal Road, Vestal, New York 13850 and various remote locations.

If you have any questions, you may contact me at 607-729-2975, or e-mail me at <bjcwwtp@stny.rr.com>

Thank you,

Michele Cuevas
Confidential Secretary

DATED: July 6, 2022

(Fold under or tear-off here before posting)

cc: Chief Executives of All Sewer User Communities (*but only via e-mail*)
News Media (*but only via e-mail*)

Fax: 772-7155
Attn: Binghamton City Clerk
Please post ASAP

Fax: 798-7865
Attn: Johnson City Clerk/Treasurer
Please post ASAP

Fax: 798-1113 or 352-2645
Attn: Metro Desk, *Press & Sun-Bulletin*
Please publish as appropriate
